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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Wednesday, February 22, 2012**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

March 8, 2012	9:00 am	San Francisco
March 22, 2012	9:00 am	San Francisco
April 19, 2012	9:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

March 5, 2012	1:30 pm	San Francisco
March 19, 2012	1:30 pm	San Francisco
April 16, 2012	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**Notice of All-Party Meeting: A.09-08-020- Application of San Diego Gas & Electric Company (U 902-M), Southern California Edison Company (U 338-E), Southern California Gas Company (U 904-G) and Pacific Gas and Electric Company (U 39-M) for Authority to Establish a Wildfire Expense Balancing Account to Record for Future Recovery Wildfire-Related Costs and Related Matters.**

February 23, 2012  
1 pm – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

**NOTICE IS HEREBY GIVEN** that Commissioner Timothy Alan Simon will be holding an All-Party Meeting regarding the remaining applicants in this proceeding, San Diego Gas & Electric Company and Southern California Gas Company. A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar. Parties who wish to attend and speak at the All-Party Meeting must notify Commissioner Simon's office by emailing Rahmon O. Momoh at [rmm@cpuc.ca.gov](mailto:rmm@cpuc.ca.gov) with the name of the party or representative along with a contact phone number and their respective email address no later than 5:00 p.m. on Friday, February 17, 2012. An agenda for the all-party meeting will be distributed electronically in advance of the meeting. If you have any questions, please contact Rahmon O. Momoh, Energy Advisor to Commissioner Simon, by email at [rmm@cpuc.ca.gov](mailto:rmm@cpuc.ca.gov) or at (415) 703-1725.

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015.**

February 29, 2012  
2 pm  
and  
6 pm

Chaparral High School - Auditorium  
414 East Ojai Avenue  
Ojai, CA

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov)

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015.**

March 1, 2012  
2 pm  
and  
6 pm

City of Bell Gardens Council Chambers  
7100 South Garfield Avenue  
Bell Gardens, CA

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov)

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015.**

March 2, 2012  
2 pm  
and  
6 pm

Stanton Community Center  
7800 Katella Avenue  
Stanton, CA

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov)

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015.**

March 13, 2012  
4 pm

Calipatria High School – Wirt Auditorium  
601 West Main Street  
Calipatria, CA

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov)

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

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## NOTICES

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

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## PUBLIC MEETINGS & WORKSHOP NOTICES

**Public Workshop Notice: R.11-05-005 - Order Instituting Rulemaking to Continue Implementation and Administration of California Renewables Portfolio Standard Program**

February 22, 2012 9 am – 5 pm	<p>California Public Utilities Commission Headquarters 505 Van Ness Avenue, Commission Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p> <p>Videoconference is available at the CPUC's LA Office California Public Utilities Commission 320 West 4th Street, Ste. 500, Hearing Room <b>Los Angeles</b></p> <p>Conference line is available for offsite participation Conference line: 866-812-8481 Participant code: 4545236#</p>
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The workshop in the above-entitled matter will be held before Administrative Law Judge Regina DeAngelis and will review the investor-owned utilities' proposed uniform renewable feed-in tariff contract for purposes of the revised feed-in tariff program. If you plan on attending either in person (San Francisco or Los Angeles) or via phone conference, please RSVP by February 20, 2012 using the following link: <https://ia.cpuc.ca.gov/feedintariffs/>.

If you have questions about the workshop date, time, or place, call the Calendar Clerk at (415) 703-1203. Further information regarding the workshop content and rulemaking is available on the CPUC's website: [http://www.cpuc.ca.gov/PUC/energy/Renewables/hot/sb2\\_1x.htm](http://www.cpuc.ca.gov/PUC/energy/Renewables/hot/sb2_1x.htm).

**Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

February 23, 2012 1 pm - 4 pm	<p>California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p> <p>Call-in Number: (866) 741-9705; Code: 6691236 #</p>
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**AGENDA**

1. Introduction; 2. Approval of minutes; 3. Fiscal Report; 4. Contract Reports; 5. CAB Report; 6. Legal Liaison Report; 7. Public comments; 8. Communications Division Liaison Report; 9. ULTS-AC Report; 10. ULTS-AC vacancy update; 11. Future meeting date and location; and 12. Adjournment.

**Public Seminar Notice: How to File Confidential Documents Under Seal with the California Public Utilities Commission (CPUC)**

February 23, 2012 10 am -12 pm	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p> <p>To view the seminar on the web go to: <a href="http://www.californiaadmin.com/cpuc.shtml">http://www.californiaadmin.com/cpuc.shtml</a></p>
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The seminar will feature a presentation by Senior Legal Analyst Martin M. Nakahara of the CPUC's Administrative Law Judge Division, Docket Office. He will explain the requirements for filing confidential documents under seal. The seminar is free, open to the public and will be held from 10 am to 11:30 am and followed by 30 minutes of Questions and Answers. The presentation will be broadcast on the web at <http://www.californiaadmin.com/cpuc.shtml>. For questions regarding the seminar please contact Annalissa A. Herbert; email: [ajh@cpuc.ca.gov](mailto:ajh@cpuc.ca.gov) or phone (415) 703-3852.

**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Energy Division has prepared Draft **Resolution E-4455** for the March 8, 2012 Commission Meeting. This Resolution approves the proposed amendment of the existing QF contracts between Covanta Mendota L.P., Rio Bravo Fresno; Rio Bravo Rocklin; Pacific-Ultrapower Chinese Station; and Wheelabrator Shasta Energy Company, Inc., and Pacific Gas and Electric Company without modifications. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Cem Turhal; email: [cem.turhal@cpuc.ca.gov](mailto:cem.turhal@cpuc.ca.gov) and Andy Schwartz; email: [andrew.schwartz@cpuc.ca.gov](mailto:andrew.schwartz@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PUBLISHED/COMMENT/RESOLUTION/158740.htm>.

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The Energy Division has prepared Draft **Resolution E-4462** for the March 8, 2012 Commission Meeting. This Resolution approves cost recovery for the long-term renewable energy power purchase agreement between San Diego Gas & Electric Company and Catalina Solar, LLC. The power purchase agreement is approved without modification. Any questions or comments should be directed to Cheryl Lee; email: [cnl@cpuc.ca.gov](mailto:cnl@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PUBLISHED/COMMENT/RESOLUTION/159151.htm>.

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The Energy Division has prepared Draft **Resolution E-4467** for the March 8, 2012 Commission Meeting. This Resolution approves cost recovery for the long-term renewable energy power purchase agreement, as amended, between San Diego Gas & Electric Company and Energia Sierra Juarez U.S., LLC. The power purchase agreement, as amended, is approved without modification. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Cheryl Lee; email: [cnl@cpuc.ca.gov](mailto:cnl@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PUBLISHED/COMMENT/RESOLUTION/159234.htm>.

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The Energy Division has prepared **Resolution E-4470** for the March 8, 2012 Commission Meeting. This Draft Resolution names the winning grant recipients of the California Solar Initiative Research, Development, Deployment and Demonstration Program's Solicitation # 3. Any questions or comments should be directed to Neal Reardon; Email: [nmr@cpuc.ca.gov](mailto:nmr@cpuc.ca.gov) and Melicia Charles; Email: [mvc@cpuc.ca.gov](mailto:mvc@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PUBLISHED/COMMENT/RESOLUTION/158790.htm>.

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The Energy Division has prepared **Resolution E-4473** for the March 8, 2012 Commission Meeting. This Draft Resolution is about the funding shifting to augment Southern California Edison Company's On-Bill Financing energy efficiency program to enable Southern California Edison Company to serve non-residential customer demand for loans through the remainder of 2012. Any questions or comments should be directed to Jennifer Finnigan; email: [JF5@cpuc.ca.gov](mailto:JF5@cpuc.ca.gov) and Bruce Kaneshiro; email: [BSK@cpuc.ca.gov](mailto:BSK@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PUBLISHED/COMMENT/RESOLUTION/159055.htm>.

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The Energy Division has prepared **Resolution E-4474** for the March 8, 2012 Commission Meeting. This Draft Resolution is about the cancellation of seven Southern California Edison Company energy efficiency programs and the shifting of the remaining funds to Southern California Edison Company's Public Schools Program. Any questions or comments should be directed to Jordana Cammarata; email: [jnc@cpuc.ca.gov](mailto:jnc@cpuc.ca.gov) and Bruce Kaneshiro; email: [BSK@cpuc.ca.gov](mailto:BSK@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PUBLISHED/COMMENT/RESOLUTION/159135.htm>.

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The Energy Division has prepared **Resolution E-4481** for the March 8, 2012 Commission Meeting. This Draft Resolution is about tariffs compliant with D.11-07-031, O.P.2, relating to the Expansion of Virtual Net Energy Metering. Any questions or comments should be directed to Gabe Petlin; email: [gp1@cpuc.ca.gov](mailto:gp1@cpuc.ca.gov) and Amy Reardon; email: [arr@cpuc.ca.gov](mailto:arr@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION159051.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION159051.htm).

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The Communications Division has prepared **Resolution T-17356** for the March 8, 2012, Commission Meeting. This Resolution approves Resolution T-17346 as modified by Resolution T-17356 for Calendar Year 2012 funding the fourteen small ILECs for the California High Cost Fund-A and reduces Sierra Telephone's funding level from 100% to 80% reducing Sierra's Calendar Year 2012 support from \$14,257,890.37 to \$11,406,312.30 and total support for the 14 small ILECS from \$36,550,929.74 to \$33,699,351.67. Notice of this draft has been sent to the parties in the service lists. Any questions or comments should be directed to Michael Coen; email: [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/159105.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/159105.htm).

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The Communications Division has prepared **Resolution T-17358** for the March 8, 2012 Commission meeting regarding Limited English Proficiency survey ordered by Decision (D.) 08-10-016. This resolution approves staff recommendations regarding the scope, parameters, specifications and timing of a customer satisfaction survey of the LEP customers in California. This resolution delegates to the Commission's Executive Director the authority to proceed with the implementation of the LEP survey, and to seek reimbursement for its cost from carriers with \$10 million more in annual intrastate revenue.

Any questions or comments should be directed to Simin Litkouhi; email: [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/158869.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/158869.htm)

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The Division of Water and Audits has prepared **Resolution W-4908** for the March 8, 2012 Commission Meeting which rejects Valencia Water Company's request, without prejudice, to permit payment of water bills using a credit or debit card; and allowing Valencia's request to permit customers to receive their billing statement electronically. Any questions or comments should be directed to Ravi Kumra; email: [rkk@cpuc.ca.gov](mailto:rkk@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/159067.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/159067.htm).

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Commissioner Ferron's Office has prepared Alternate Draft **Resolution E-4400** for the March 22, 2012 Commission Meeting. This Alternate Draft Resolution is about the Executive Director's Resolution E-4392 correctly disposing of the protests to Advice Letter 2517E-A, but grants the appeal based on broader policy considerations. Any questions or comments should be directed to Michael Rosauer; email: [fly@cpuc.ca.gov](mailto:fly@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/159956.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/159956.htm).

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-431** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Consumer Protection and Safety Division's investigation of electrical incident at East Valerio in Santa Barbara, California on November 23, 2011, once the investigation is complete.

On February 16, 2012, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than March 12, 2012, and reply comments shall be served no later than March 16, 2012.

Res L-431 will be on the agenda at the March 22, 2012 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties. Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [jav@cpuc.ca.gov](mailto:jav@cpuc.ca.gov)

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The Consumer Protection Safety Division has prepared **Resolution ST-135** for the March 22, 2012. This Resolution grants Los Angeles County Metropolitan Transportation Authority and Exposition Construction Authority's request for approval of its "Safety and Security Certification Plan" of the Exposition Light Rail Transit Project Phase 2. Any questions or comments should be directed to Howard Huie; email: [hkh@cpuc.ca.gov](mailto:hkh@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/160012.doc](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/160012.doc).

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**(REVISED AS OF 2/22/12)**

**The Consumer Protection and Safety Division has prepared Resolution ST-136 for the March 22, 2012, Commission Meeting. The resolution grants approval of the safety and security certification plan titled, "Sacramento Regional Transit District South Sacramento Corridor Project Phase 2" dated September, 2011. Any questions or comments should be directed to Raed Dwairi; email: [rdw@cpuc.ca.gov](mailto:rdw@cpuc.ca.gov).**

**The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/160002.doc](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/160002.doc).**

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The Consumer Protection and Safety Division has prepared **Resolution ST-137** for the March 22, 2012, Commission Meeting. The resolution grants approval of the final report titled, "2011 Triennial On-Site Safety Review of Sacramento Regional Transit District" dated January 10, 2012. The report compiles the results of Commission staff review of the Sacramento Regional Transit District safety programs. Any questions or comments should be directed to Raed Dwairi; email: [rdw@cpuc.ca.gov](mailto:rdw@cpuc.ca.gov).

The web link is: [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/159912.doc](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/159912.doc).

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The Consumer Protection Safety Division has prepared **Resolution ST-139** for the March 22, 2012 Commission meeting. The resolution grants approval of the of the Bay Area Rapid Transit District's (BART) request for approval of its "Safety and Security Certification Plan for the East Contra Costa BART Extension," dated June 2011. Any questions or comments should be directed to Erik Juul; email: [e9j@cpuc.ca.gov](mailto:e9j@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/160063.doc](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/160063.doc).

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The Consumer Protection and Safety Division has prepared **Resolution ST-140** for the March 22, 2012, Commission Meeting. The resolution grants approval of the final report titled, "2011 Triennial On-Site Security Review of Sacramento Regional Transit District" dated August 26, 2011. The report compiles the results of Commission staff review of the Sacramento Regional Transit District security programs. Background information and review procedures only will be included in the redacted report. Any questions or comments should be directed to Arun Mehta; email: [am5@cpuc.ca.gov](mailto:am5@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/159900.doc](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/159900.doc).

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The Division of Water and Audits has prepared **Resolution W-4909** for the March 22, 2012 Commission Meeting which approves Spreckels Water Company's request in a draft advice letter for a general rate increase of \$61,524 or 34.64% for test year 2011 and \$64,672 or 27.04% for escalation year 2012. Any questions or comments should be directed to Peter Liu; email: [ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/160039.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/160039.htm).

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The Division of Water and Audits (Division) has prepared **Resolution W-4910** for the March 22, 2012 Commission Meeting affirming the Division's disposition denying authority to amortize Great Oaks Water Company's Monterey-style Water Revenue Adjustment Mechanism. Any questions or comments should be directed to Jim Boothe; email: [jb5@cpuc.ca.gov](mailto:jb5@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/160053.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/160053.htm).

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The Division of Water and Audits has prepared Draft **Resolution W-4911** for the March 22, 2012 Commission Meeting, granting Lake Alpine Water Company's request to refund approximately \$251,336 from its Safe Drinking Water State Revolving Fund Trust Account and increase surcharge rates. Any questions or comments should be directed to Ramon H. Go; email: [rhg@cpuc.ca.gov](mailto:rhg@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/160068.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/160068.htm).

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#### NEW FILINGS

- 2/16/12      **A.12-02-013** - In the Matter of the Application of Golden State Water Company, on Behalf of its Bear Valley Electric Service Division (U913E), for Approval of Costs and Authority to Increase General Rates and Other Charges for Electric Service by Its Bear Valley Electric Service Division.
- 2/17/12      **A.12-02-014** - Application of California Pacific Electric Company, LLC (U933E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Update Its Energy Cost Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2013.
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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

- 2/17/12      **R.08-11-005** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities. **Application for Rehearing of Decision 12-01-032 by California Municipal Utilities Association.**
- 2/17/12      **R.08-11-005** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities. **Application for Rehearing of Decision 12-01-032 by Los Angeles Department of Water and Power.**
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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

- 2/21/12      **A.07-02-022** – In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50 kV and 200 kV: El Casco System Project; **Proposed Decision of ALJ Vieth.**

- 2/21/12      **A.07-04-010** - Application of California Water Service Company (U60W) for Authorization to Extend its Territory to Serve the City of Salinas Future Growth Area Located between San Juan Grade Road and Williams Road, north of East Boronda Road to the Extension of Russell Road at the Intersection with Old Stage Road; **Proposed Decision of ALJ Rochester.**
- 2/21/12      **R.10-05-006** - Order Instituting Rulemaking to Integrate and Refine Procurement Policies and Consider Long-Term Procurement Plans; **Proposed Decision of ALJ Allen.**
- 2/21/12      **C.11-09-013** - Everyday Energy Corp. d/b/a Everyday Energy, Complainant, vs. San Diego Gas & Electric Company, Defendant; **Proposed Decision of ALJ MacDonald.**

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### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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|----------|----------------|--|
| 02/06/12 | Energy 3969E-C | Pacific Gas & Electric Company, Supplements A.L.No.3969E, Modification of PG&E Rate Schedules NEM, NEMV, NEMFC and NEMBIO and Associated Forms Pursuant to Senate Bill 489 ( <b>anticipated effective 01/01/12</b> ) |
| 02/08/12 | Energy 4331    | Southern California Gas Company, Daily Balancing Standby Rates for February 1-7, 2012 ( <b>effective TBD</b> )   |
| 02/08/12 | Energy 4332    | Southern California Gas Company, Cross-Over Rate for February 2012 ( <b>anticipated effective 02/10/12</b> )   |
| 02/08/12 | Energy 28E     | The California Center For Sustainable Energy(CCSE), Substitute Sheet for CCSE Advice Letter 28 ( <b>effective TBD</b> )  |
| 02/08/12 | Telecom 40231  | Pacific Bell, Contract ( <b>effective TBD</b> )  |
| 02/08/12 | Telecom 40232  | Pacific Bell, Contract ( <b>effective TBD</b> )  |
| 02/08/12 | Telecom 40233  | Pacific Bell, Contract ( <b>effective TBD</b> )  |
| 02/08/12 | Telecom 40234  | Pacific Bell, Contract ( <b>effective TBD</b> )  |
| 02/08/12 | Telecom 40235  | Pacific Bell, Contract ( <b>effective TBD</b> )  |
| 02/08/12 | Telecom 40236  | Pacific Bell, Contract ( <b>effective TBD</b> )  |
| 02/08/12 | Telecom 40237  | Pacific Bell, Contract ( <b>effective TBD</b> )  |
| 02/08/12 | Telecom 40238  | Pacific Bell, Contract ( <b>effective TBD</b> )  |
| 02/08/12 | Telecom 40239  | Pacific Bell, Contract ( <b>effective TBD</b> )  |
| 02/09/12 | Telecom 1163   | Citizens Telecommunications Co. of Ca., Amendment One to Interconnection Agreement ( <b>effective TBD</b> )  |

02/09/12	Telecom 2-A	Saturn Telecommunications Services, Inc., Supplements A.L.No.2, NAME CHANGE TO ADOPT NEW FICTITIOUS BUSINESS NAME ( <b>effective TBD</b> )
02/10/12	Energy 43ESP	Noble Americas Energy Solutions LLC, Greenhouse Gas Emmission Performance Standard ( <b>anticipated effective 03/13/12</b> )
02/13/12	Energy 2699E	Southern California Edison Company, Extend Applicability of Schedule TOU-8, Option A to Customers Charging Zero Emmissions Electric Buses ( <b>anticipated effective 03/14/12</b> )
02/13/12	Energy 3699	Southern California Edison Company, Extend Application of Schedule TOU-8, Option A to Customers Charging Zero Emmissions Electric Buses ( <b>anticipated effective 03/14/12</b> )
02/17/12	Water 322	Del Oro Water Co., Inc., [Stirling Bluffs District] Offset increase in the Consumer Price Index for 2011 ( <b>anticipated effective 02/17/12</b> )
02/17/12	Water 323	Del Oro Water Co., Inc., [Walnut Ranch District] Offset increase in the Consumer Price Index for 2011 ( <b>anticipated effective 02/17/12</b> )
02/17/12	Water 324	Del Oro Water Co., Inc., [Arbuckle District] Offset increase in the Consumer Price Index for 2011 ( <b>anticipated effective 02/17/12</b> )
02/17/12	Water 1482-W-A	Golden State Water Company, Supplements A.L.No.1482-W, [Region III] Adjust rates in compliance with the Settlement Agreement adopted in D.11-12-034 dated December 15, 2011 ( <b>anticipated effective 03/01/12</b> )
02/17/12	Water 220-W	Great Oaks Water Company, Request service area extension into a contiguous area and to replace all service area maps with updated maps ( <b>anticipated effective 03/01/12</b> )

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**ADVICE LETTER SUSPENSIONS**

NONE

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**ADVICE LETTER PROTESTS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**2/15/12**  
ALJ Roscow      **A.11-04-001** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2010 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of \$25.613 Million Recorded in Three Memorandum Accounts.

**CHANGES TO HEARING CALENDAR****NEW SETTINGS - NONE****RESETTINGS - NONE****REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

ALJ Colbert      **C.11-12-004** - Michael F. Scacco, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Expedited Complaint Procedure in Palm Springs held and concluded**

**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(EH)** = Evidentiary Hearing  
**(PPH)** = Public Participation Hearing  
**(IAM)** = Initial Arbitration Meeting  
**(AH)** = Arbitration Hearing  
**(APPEAL)** = Appeal Hearing of General Order 156

**(ECP)** = Expedited Complaint Procedure  
**(OSC)** = Order to Show Cause  
**(WS)** = Workshop  
**(FPH)** = Full Panel Hearing  
**(FOA)** = Final Oral Argument  
**(CITATION)** = Appeal Hearing of Citation

**(CA)** = Closing Argument  
**(LM)** = Law & Motion  
**(OA)** = Oral Argument  
**(STC)** = Status Conference  
**(DC)** = Discovery Conference  
**(SCF)** = Settlement Conference

**2/22/12**  
9:00 a.m. -  
5:00 p.m.  
ALJ DeAngelis  
Comr Ferron      **R.11-05-005 (WS)** - Order Instituting Rulemaking to Continue Implementation and Administration of California Renewables Portfolio Standard Program,  
**Commission Courtyard Room, San Francisco**

**2/23/12**  
1:30 p.m.  
ALJ Barnett  
Comr Florio      **A.10-01-014 (PHC)** - Application of Pacific Gas and Electric Company for Approval of Ratepayer Funding to Perform Additional Seismic Studies Recommended by the California Energy Commission.  
(U39E),  
**Commission Courtroom, San Francisco**

- 2/23/12**  
2:00 p.m.  
ALJ Rochester  
Comr Sandoval  
**A.12-01-001 (TELEPHONIC - PHC)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$6,491,200 or 26.16% in 2013, \$1,182,595 or 3.77% in 2014, and \$1,801,937 or 5.53% in 2015,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: Parties may participate by phone by calling 877-347-9604, Participant PASSCODE is 771069 )**
- 2/27/12**  
1:00 p.m.  
ALJ Semcer  
Comr Ferron  
**A.11-12-009 (PHC)** - Application of Pacific Gas and Electric Company to Reassess Its Direct Access (DA) and Community Choice Aggregation (CCA) Service Fees (U39E),  
**Commission Courtroom, San Francisco**
- 2/28/12**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**A.11-02-011 (EH)** - Application of Pacific Gas and Electric Company (U39E) for Review of Entries to the Energy Resource Recovery Account (ERRA) and Renewables Portfolio Standard Cost Memorandum Account (RPSMA), and Compliance Review of Fuel Procurement for Utility Retained Generation, Administration of Power Purchase Contracts, and Least Cost Dispatch of Electric Generation Resources for the Record Period of January 1, through December 31, 2010 and for Adoption of Electric Revenue Requirements and Rates Associated with the Market Redesign and Technology Upgrade (MRTU) Initiative,  
**Commission Courtroom, San Francisco**  
**(Also February 29)**
- 2/28/12**  
10:00 a.m.  
ALJ Weatherford  
Comr Simon  
**A.11-06-005 (PHC)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authorization to Implement Discounted Rates for Recycled Water Service and Apply Facilities Fees in its Fontana Water Company Division in accordance with a contract with the City of Fontana,  
**Commission Courtroom, San Francisco**
- 2/29/12**  
10:00 a.m.  
ALJ Wong  
Comr Ferron  
**A.10-12-005 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and  
**A.10-12-006** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012,  
**Commission Courtroom, San Francisco**  
**(Also March 1 – 2 at 9:00 a.m.)**
- 2/29/12**  
2:00 p.m. &  
6:00 p.m.  
ALJ Smith  
Comr Sandoval  
**A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Chaparral High School – Auditorium, 414 East Ojai Avenue, Ojai, CA**
- 3/1/12**  
2:00 p.m. &  
6:00 p.m.  
ALJ Smith  
Comr Sandoval  
**A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**City of Bell Gardens Council Chambers, 7100 South Garfield Avenue, Bell Gardens, CA**
- 3/2/12**  
2:00 p.m. &  
6:00 p.m.  
ALJ Smith  
Comr Sandoval  
**A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Stanton Community Center, 7800 Katella Avenue, Stanton, CA**

- 3/5/12**  
9:30 a.m. -  
3:30 p.m.  
ALJ Kenney  
Comr Simon  
**I.09-01-018 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company, Cellco Partnership LLP d/b/a Verizon Wireless, Sprint Communications Company LP, NextG Networks of California, Inc. and Pacific Bell Telephone Company d/b/a AT&T California and AT&T Mobility LLC, Regarding the Utility Facilities and the Canyon Fire in Malibu of October 2007,  
**Commission Courtroom, San Francisco**  
**(Also March 6 – 9; March 12 – 16; March 19 – 23; March 26 – 30; and April 2 – 6)**
- 3/5/12**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**A.11-06-003 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least Cost Dispatch and Power Procurement Activities in 2010, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2010 and (iii) Costs Recorded in Related Regulatory Accounts in 2010,  
**Commission Courtroom, San Francisco**  
**(Also March 6)**
- 3/6/12**  
9:00 a.m.  
ALJ Yacknin  
Comr Florio  
**A.08-12-023 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Permit to Construct Electrical Facilities with Voltages Between 50 kV and 200 kV: Presidential Substation Project,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also March 7)**
- 3/7/12**  
10:00 a.m.  
ALJ Walwyn  
Comr Florio  
**A.10-12-017 (TELEPHONIC – PHC)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50 kV and 200 kV: Falcon Ridge Substation Project,  
**Commission Courtroom, San Francisco**
- 3/8/12**  
10:00 a.m.  
ALJ Weatherford  
Comr Ferron  
**C.11-05-025 (EH)** - James and Marie Hughes, Kathleen Palmer, Gregory and Michelle Land, Patrick and Delores McMillen, Jeffery and Tina Strunc, and Michael and Robin Beals, Complainants, vs. Big Oak Valley Water District, Defendant,  
**Commission Courtroom, San Francisco**  
**(Also March 9)**
- 3/12/12**  
10:00 a.m.  
ALJ Bushey  
Comr Florio  
**R.11-02-019 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms,  
**Commission Courtroom, San Francisco**  
**(Also March 13 - 16 and March 19 - 23)**
- 3/13/12**  
4:00 p.m.  
ALJ Smith  
Comr Sandoval  
**A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Calipatria High School – Wirt Auditorium, 601 West Main Street, Calipatria, CA**
- 3/26/12**  
10:00 a.m.  
ALJ Bemederfer  
Comr Sandoval  
**I.11-05-028 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations, Practices, and Conduct of OSP Communications LLC and John Vogel, an individual, to determine whether OSP Communications LLC and John Vogel have violated the Laws, Rules and Regulations of this State in the Provision of Operator and Calling Card Services to California Consumers; and Whether The Billing Resource LLC, a Delaware Corporation, and The Billing Resource LLC d/b/a Integretel, a California Corporation should Refund and Disgorge All monies billed and collected on behalf of OSP Communications LLC,  
**Commission Courtroom, San Francisco**  
**(Also March 27 – 29)**
- 3/26/12**  
1:30 p.m.  
ALJ Hecht  
Comr Ferron  
**R.11-12-001 (PHC)** - Order Instituting Rulemaking to Evaluate Telecommunications Corporations Service Quality Performance and Consider Modification to Service Quality Rules,  
**Commission Courtroom, San Francisco**

- 3/27/12**  
9:30 a.m.  
ALJ Yacknin  
Comr Florio  
**C.11-09-005 (EH)** - Charles I. Donald, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**
- 4/3/12**  
10:00 a.m.  
ALJ Long  
ALJ Rochester  
Comr Florio  
**A.10-07-007 (EH)** - Application of California-American Water Company (U210W) for Authorization to increase its Revenues for Water Service by \$4,134,600 or 2.55% in the year 2011, by \$33,105,800 or 19.68% in the year 2012, by \$9,897,200 or 4.92% in the year 2013, and by \$10,874,600 or 5.16% in the year 2014, and  
**A.11-09-016** - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing and Imposing a Moratorium on New Water Service Connections in its Larkfield District,  
**Commission Courtroom, San Francisco**  
**(Also April 4)**
- 4/10/12**  
9:30 a.m.  
ALJ Sullivan  
Comr Peevey  
**A.11-07-008 (EH)** - Application of Pacific Gas and Electric Company (U39M), San Diego Gas & Electric Company (U902E), and Southern California Edison Company (U338E) for Authority to Increase Electric Rates and Charges to Recover Costs of Research and Development Agreement with Lawrence Livermore National Laboratory for 21st Century Energy Systems,  
**Commission Courtroom, San Francisco**  
**(Also April 11)**
- 4/10/12**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**A.11-09-022 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Adoption of its 2012 Energy Resource Recovery Account Revenue Requirement and Competitive Transition Charge Revenue Requirement Forecasts,  
**Commission Courtroom, San Francisco**  
**(Also April 11)**
- 4/19/12**  
10:00 a.m.  
ALJ Farrar  
Comr Sandoval  
**C.11-07-006 (EH)** - G. Robert Osborn, DDS, Inc., Complainant, vs. U.S. TelePacific Corp, dba TelePacific Communications (U5721C), Defendant,  
**Commission Courtroom, San Francisco**
- 4/19/12**  
10:00 a.m.  
ALJ Vieth  
Comr Florio  
**C.11-09-007 (EH)** - Cox California Telcom, LLC (U5684C), Complainant, v. Vaya Telecom, Inc. (U7122C), Defendant,  
**Commission Courtroom, San Francisco**
- 4/26/12**  
10:00 a.m.  
ALJ Wilson  
Comr Ferron  
**A.11-04-013 (EH)** - Application of James L. and Marianne S. Orvis to sell, and Aspen Forest Investment Co., LLC, to buy, Five Thousand (5,000) Shares of the Common Stock of the water system known as Lake Alpine Water Company, Inc. (U148WTD) Located in Alpine County, California,  
**Commission Courtroom, San Francisco**
- 4/30/12**  
10:00 a.m.  
ALJ Smith  
Comr Sandoval  
**A.11-07-017 (EH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Commission Courtroom, San Francisco**  
**(Also May 1 – 4 and May 7 – 11)**
- 4/30/12**  
10:00 a.m. –  
3:30 p.m.  
ALJ Wilson  
Comr Florio  
**I.11-07-022 (EH)** - Order Instituting Investigation for the purpose of establishing a list for the fiscal years 2012-2013 and 2013-2014 of existing crossings at grade of city streets, county roads or state highways in need of separation, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, San Francisco**  
**(Also May 1)**

- 5/3/12**  
10:00 a.m. –  
3:30 p.m.  
ALJ Wilson  
Comr Florio  
**I.11-07-022 (EH)** - Order Instituting Investigation for the purpose of establishing a list for the fiscal years 2012-2013 and 2013-2014 of existing crossings at grade of city streets, county roads or state highways in need of separation, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also May 4)**
- 5/7/12**  
10:00 a.m.  
ALJ Bemederfer  
Comr Sandoval  
**C.11-05-012 (EH)** - Cox California Telcom, LLC (U5684-C), Complainant, vs. Verizon California, Inc. (U-1002-C), MCI Metro Access Transmission Services (U-5623-C), and MCI Communications Services, Inc. (U-5378-C), Defendants,  
**Commission Courtroom, San Francisco**  
**(Also May 8 – 9)**
- 5/14/12**  
10:00 a.m.  
ALJ Roscow  
Comr Peevey  
**A.11-06-007 (EH)** - Application of Southern California Edison Company (U338E) To Establish Marginal Costs, Allocate Revenues, Design Rates, and Implement Additional Dynamic Pricing Rates,  
**Commission Courtroom, San Francisco**  
**(Also May 15 - 18)**
- 5/14/12**  
10:00 a.m. -  
3:30 p.m.  
ALJ Wilson  
Comr Florio  
**A.11-08-019 (EH)** - In the Matter of the Application of Golden Hills Sanitation Company (U438SWR) for Authority to Increase Rates Charged for Sewer Service by \$148,076 or 120% in January 2012, \$148,076 or 54% in January 2013, and \$148,076 or 35% in January 2014,  
**Commission Courtroom, San Francisco**  
**(Also May 15)**
- 5/16/12**  
9:00 a.m.  
ALJ Yacknin  
Comr Florio  
**A.11-08-014 (EH)** - Application of the City of Davis to Construct one new at-grade pedestrian and bicycle crossing at the main train station platform access in the vicinity of Mile Post No. 76.0, and an emergency-access only private crossing in the vicinity of Mile Post 76.3 of the Union Pacific Railroad Company in the City of Davis, County of Yolo, State of California,  
**Commission Courtroom, San Francisco**  
**(Also May 17 and May 23 – 24)**
- 5/21/12**  
10:00 a.m.  
ALJ Minkin  
Comr Peevey  
**A.11-06-030 (EH)** - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing the Transfer of Costs Incurred in 2010 for Its Long-Term Water Supply Solution for the Monterey District to Its Special Request 1 Surcharge Balancing Account,  
**Commission Courtroom, San Francisco**  
**(Also May 22 at 9:00 a.m.)**
- 5/21/12**  
10:00 a.m.  
ALJ Weatherford  
Comr Sandoval  
**R.11-11-008 (PHC)** - Order Instituting Rulemaking on the Commission's Own Motion into Addressing the Commission's Water Action Plan Objective of Setting Rates that Balance Investment, Conservation, and Affordability for the Multi-District Water Utilities of: California-American Water Company (U210W), California Water Service Company (U60W), Del Oro Water Company, Inc. (U61W), Golden State Water Company (U133W), and San Gabriel Valley Water Company (U337W),  
**Commission Courtroom, San Francisco**
- 5/22/12**  
10:00 a.m.  
ALJ Rochester  
Comr Simon  
**I.10-02-020 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the closure of the Highway-Rail at-Grade Crossing at West Doran Street South of State Route 134 between San Fernando Road and West San Fernando Road, in the City of Glendale, California, DOPT Crossing No. 746804B, CPUC Crossing No. 101VY-7.99, and the Effects of that Closure on the City of Glendale and Nearby residents in the City of Los Angeles, California,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also May 23 - 24)**
- 6/19/12**  
10:00 a.m.  
ALJ Sullivan  
Comr Simon  
**A.11-11-011 (EH)** - In the Matter of the Application of Southern California Gas Company (U904G) to establish a Compression Services Tariff,  
**Commission Courtroom, San Francisco**  
**(Also June 20)**

- 7/16/12**  
10:00 a.m.  
ALJ Roscow  
Comr Ferron  
**A.11-10-002 (EH)** - Application of San Diego Gas & Electric Company (U902E) For Authority To Update Marginal Costs, Cost Allocation, And Electric Rate Design,  
**Commission Courtroom, San Francisco**  
**(Also July 17 – 20 and July 23 – 27)**  
**(Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:30 a.m. on the remaining days)**
- 7/17/12**  
10:00 a.m.  
ALJ Long  
ALJ Rochester  
Comr Florio  
**A.10-07-007 (EH)** - Application of California-American Water Company (U210W) for Authorization to increase its Revenues for Water Service by \$4,134,600 or 2.55% in the year 2011, by \$33,105,800 or 19.68% in the year 2012, by \$9,897,200 or 4.92% in the year 2013, and by \$10,874,600 or 5.16% in the year 2014, and  
**A.11-09-016** - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing and Imposing a Moratorium on New Water Service Connections in its Larkfield District,  
**Commission Courtroom, San Francisco**  
**(Also July 18 - 20)**
- 9/5/12**  
10:00 a.m.  
ALJ Yip-  
Kikugawa  
Comr Florio  
**I.11-02-016 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Facilities Records for its Natural Gas Transmission System Pipelines,  
**Commission Courtroom, San Francisco**  
**(Also September 6 – 7; September 10 -14; and September 17 - 19)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**Notice of All-Party Meeting: A.09-08-020 - Application of San Diego Gas & Electric Company (U 902-M), Southern California Edison Company (U 338-E), Southern California Gas Company (U 904-G) and Pacific Gas and Electric Company (U 39-M) for Authority to Establish a Wildfire Expense Balancing Account to Record for Future Recovery Wildfire-Related Costs and Related Matters.**

February 23, 2012  
1 pm – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

**NOTICE IS HEREBY GIVEN** that Commissioner Timothy Alan Simon will be holding an All-Party Meeting regarding the remaining applicants in this proceeding, San Diego Gas & Electric Company and Southern California Gas Company. A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar. Parties who wish to attend and speak at the All-Party Meeting must notify Commissioner Simon's office by emailing Rahmon O. Momoh at [rmm@cpuc.ca.gov](mailto:rmm@cpuc.ca.gov) with the name of the party or representative along with a contact phone number and their respective email address no later than 5:00 p.m. on Friday, February 17, 2012. An agenda for the all-party meeting will be distributed electronically in advance of the meeting. If you have any questions, please contact Rahmon O. Momoh, Energy Advisor to Commissioner Simon, by email at [rmm@cpuc.ca.gov](mailto:rmm@cpuc.ca.gov) or at (415) 703-1725.

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